

St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – August 2023

Solidarity for Social Well-Being

Beloved Sisters and Brothers,

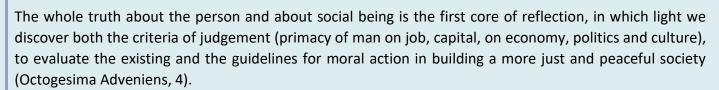
The dignity of the human is the root of every principle of Catholic social thought. The person, in the integrity

of its size, including the transcendent, is subject, Foundation and end of social and economic life (Pius XII, 1944).

The man is first of all "subject", which means that should always be considered and treated as a person and not as an object or a tool. He is then "Foundation", whereby social life has its source in the inherent sociability of human beings. Moreover, he is "aim" because social life has as "reason d'être" to contribute to its integral development.

This vision of man is at the base of the personalist principle, which is the constant and indispensabile reference point for the whole social doctrine of the Church, which believes that happiness and

fulfillment of its terms must be for all men and for all man, must realize humanity in all its complexity.





From the dignity, unity and equality of all people, derives the principle of the common good, which "set of conditions of social life that allow both communities both individual members, to reach its perfection more fully and more rapidly" (Gaudium et spes, 26). From this we understand that the common good is not to be understood as the sum of assets details of each subject of the social body, nor as the good of the majority or of the minority. It is the commitment of every man in the research of conditions for realization of the true and the beautiful, providing their own ability.

The demands of the common good are above all the commitment to peace, the organization of the State's powers, a sound juridical system, the protection of the environment, and the provision of essential services to all, some of which are at the same time human rights: food, housing, work, education and access to

culture, transportation, basic health care, the freedom of communication and expression, and the protection of religious freedom. Nor must one forget the contribution that every nation is required in duty to make towards a true worldwide cooperation for the common good of the whole of humanity and for future generations also.

The principle of Solidarity is of importance in this vision. Pope John Paul II wrote that solidarity is not "a feeling of vague compassion or shallow distress at the misfortunes of others. It is a firm and persevering determination to commit oneself to the common good" (John Paul II 1987, no. 38). It implies a dedication to the poor and disadvantaged through individual actions and collective initiatives to make social, political, and economic structures more just and fraternal.

As Pope Francis declared in several of his messages, "We cannot believe in God the Father without seeing a brother or sister in every person, and we cannot follow Jesus without giving our lives for those for whom he died on the cross" (Francis 2015b). "I distrust a charity that costs nothing and does not hurt" (Francis 2013e, no. 2).



"This word solidarity runs the risk of being deleted from the dictionary because it is a word that bothers us. It bothers us, why? Because it requires you to look at another and give yourself to another with love" (Francis 2013b, no. 1).

True solidarity—though it begins with an acknowledgment of the equal worth of the other—comes to fulfillment only when I willingly place my life at the service of others.

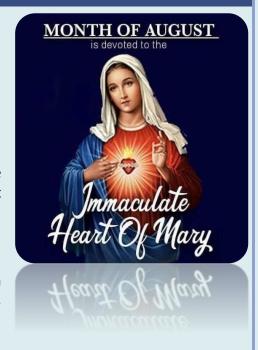
Fr. B.B. Triatmoko, SJ

August Month -The Immaculate Heart of Mary

The month of August is dedicated to the Immaculate Heart of Mary. The physical heart of **Mary is venerated** (and not adored as the Sacred Heart of Jesus is) because it is united to her person and is the seat of her love (especially for her divine Son), virtue, and inner life. Such devotion is an incentive to a similar love and virtue.

On October 31, 1942, Pope Pius XII made a solemn Act of Consecration of the Church and the whole world to the Immaculate Heart. Let us remember this devotion year-round, but particularly through the month of August.

Mother May Pray for the entire nation for peace and unity.





ONLINE & OFFLINE MASS SCEHDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH				
CHOIR SCHEDULE FOR AUGUST 2023 OFFLINE/ONLINE FROM ST. THERESIA				
DATE	DAY	MASS	TIME	CHOIR
Aug 5,	Sat	Feast of the Transfiguration of the Lord	3:30PM	Eucharistic Sounds Choir
Aug 6,	Sun	Feast of the Transfiguration of the Lord	3.00PM	ELFACS Choir
Aug 12,	Sat	19th Sunday Ordinary Time	3:30PM	Eucharistic Sounds Choir
Aug 13,	Sun	19th Sunday Ordinary Time	3.00PM	ELFACS Choir
Aug 19,	Sat	20th Sunday Ordinary Time	3:30PM	Eucharistic Sounds Choir
Aug 20,	Sun	20th Sunday Ordinary Time	3.00PM	ELFACS Choir
Aug 26,	Sat	21st Sunday Ordinary Time	3:30PM	Eucharistic Sounds Choir
Aug 27,	Sun	21st Sunday Ordinary Time	3.00PM	The Choir Immortal
CANISIUS CHAPEL				
DATE	DAY	MASS	TIME	CHOIR
Aug 06,	Sun	Feast of the Transfiguration of the Lord	6:00PM	Genesis Choir
Aug 13,	Sun	19th Sunday Ordinary Time	6:00PM	Genesis Choir
Aug 20,	Sun	20th Sunday Ordinary Time	6:00PM	Youth Choir
Aug 27,	Sun	21st Sunday Ordinary Time	6:00PM	Genesis Choir

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.

We now no longer require people to wear masks in our Masses, even though we will maintain the health protocol for our own safety. We still encourage those who are sick, vulnerable or of high risk to continue to wear masks at their own discretion.



YOUTH FELLOWSHIP ACTIVITIES



Topic: Peace Through Dialogue

Speaker: Patrik Elang Prakasa

Date: Saturday, 29 July 2023

Time: 1:00-2:30pm



Reflection #1 – Anna Hanafi (Multimedia Nusantara University)

The YF session regarding "Peace through Dialogue" was a very fun, informative, friendly, and open environment to interact together. I learned on the importance of dialogue especially in the world we live in now with lots of changes. I really enjoyed the session which was followed by a discussion session through certain questions such as "Religion should be abolished to achieve true peace" and whether we agree or disagree. These questions help me to understand much deeper for the topic and indirectly they help our mind to think what factors affect regards to the answer we choose. I plan to incorporate the lessons I learned into my life by understanding that in this world our rights are really important, and even if the majority people choose different things from us, we are able to stand to what we believe and what we would like to do. Other than that, I would like to use the power and importance of dialogue to communicate with others in solving problem, finding common grounds and finding/discuss different ideas, as well as knowing and understand different perspectives widely.



I thought that the talk was interesting, although not a lot of people came, we had an insightful discussion about communication and about different beliefs. I really enjoyed the discussions we had and hearing other people's thoughts on different aspects of religion and fraternity. But what I really enjoyed the most was the part where we discussed whether or not erasing religion would provide peace. We ultimately came to the conclusion that removing religion would instead create more conflicts. An important lesson I learnt from this YF session is that people don't have to share the same beliefs and religion to be able to live together. While we do not necessarily have to accept these different views, all we need to do is learn to accept that different people have different beliefs and empathize with them by understanding why they believe in what they believe and why they did what they have done.











CCD CLASSES FOR CHILDREN

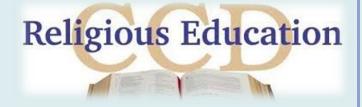


"But Jesus called for them and said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs".

"Education in the faith by the parents should begin in the child's earliest years. This already happens when family members help one another to grow in faith by the witness of Christian life in keeping with Gospel. Family catechesis precedes, the accompanies, and enriches other forms of instruction in the faith. Parents have the mission of teaching their children to pray and to discover their vocation as children of God. The parish is the Eucharistic community and the heart of the liturgical life of Christian families; it is a privileged place for the catechesis of children and parents." Catechism of the Catholic Church #2226



Our mission is to help you as parents/guardians nurture and foster growth in the Catholic faith of your children. This is accomplished with help from Catechists/CCD volunteers of our Parish who give their time and talents.





Registration for CCD classes will commence in August and classes will start on Saturday, 2 September 23, physical class at Bellarminus School 1.00pm — 2.30pm. Students will proceed to join our Saturday 3.30pm Mass at St. Theresia Church after class. In the case of Confirmation students, there will be monthly Youth Mass at Canisius Chapel, Sunday 6pm (schedule will be advised in advance).

Registration will be online, via our Parish Online Confirmation Registration Form (for Confirmation Mass in May 2024), or our Parish Online FHC Registration Form (for FHC Mass in Apr 2025) and submitted to our Parish Office.

Parents should complete and submit their registration by 31 August 23 (last date for online submission). Physical classes will commence on 02 September 2023 at Bellarminus School, details will be advised in advance. [FHC is a 2-year program at our Parish - if you are entering your 2nd year of FHC, please consult your CCD group coordinator directly (you do not need to re-register)]

When you register, you will be asked to upload a copy of your child's Baptismal Certificate. You must forward a copy of your online registration submission to your CCD group coordinator, together with soft

copy of your child's Baptismal Certificate. Please ask your CCD group coordinator about payment of registration fee and CCD book.

As this is online registration, please seek support if you need from the parish office or your CCD group coordinator.

For more information contact CCD:

CCD General Coordinator: Suyi Kamdani: ccdjakarta@gmail.com

Parish Secretariat Office: Sis. Uti / Bro Albert

Office Number: 021-391-7806 / Office WA: 0811-803-9728 (please

note Parish Office hours)

Email: office@expatcatholicparish.org / office.expatcatholicparish@gmail.com





Fellowship Gathering: Join Us for Fun and Joy! 🦠

Get ready to fill your hearts with laughter, share smiles, and create lasting memories at our upcoming Parish Fellowship Gathering! We invite you to join us for a delightful evening of camaraderie, games, and merriment as we come together as a community to celebrate the bonds that make our parish special.

Date: Sunday, 03rd September 2023

1 Time: After 0600 pm Mass

Menue: New Canisius Lobby, Canisius College, Jakarta

These gathering promises to be a fantastic opportunity to strengthen friendships, make new connections, and revel in the joy of togetherness. All age groups are welcome, so come along your family & friends for an evening that will warm your heart and uplift your spirits.



Donation is appreciated, if you wish to donate, please use the QR code or Bank details mentioned in the Flyer. If you want bring food, please contact Sis. Grace on WA No. 08222-000-2968.



Family Apostolic Ministry (FAM)



Marriage a Path for Wholeness

Marriage, according to Oxford Dictionary, is the legally or formally recognized union of two people as partners in a personal relationship (historically and in some jurisdictions specifically a union between a man and a woman).

Marriage is not simply a human relationship entered into by people according to their liking. Marriage is not any human association by one's whim but goes beyond it. Marriage is the very plan of God Himself. It is a SACRAMENT, a sign of an invisible reality.

In marriage, it is important to rediscover its purpose to find true joy and fulfillment. This begins in accepting the divinely willed purpose of God for it. In marriage, we must be ready to deny ourselves, leave our personal comfort to be a GIFT to our spouse and children. This is why Catholic marriages are done in Churches and not in "destinations" or romantic places. It is done at the foot of the Cross to remind man and woman that for marriage to work, you must be ready to LEAVE yourself and die (like Jesus) to offer yourself to the other. While romance can bring a man and a woman to a wedding, only authentic love that puts the other first, makes FOREVER happen for man and woman.

Marriage is living a life of total and faithful commitment to the well-being and development of the other so that each will have fullness of life and love that is to be shared with the rest of God's creation.





The qualities of marital love are total and faithful. Total means unconditional, 100%, commitment to work for the good and growth of the other, helping the other grow towards wholeness and fullness. Faithful means 100% commitment to the promise to love, even when the beloved fails. This is also a call to another kind of fidelity which is faithfulness to work out differences and problems in order to make the marriage work.

Through marriage, the couple live a life of total commitment to

the well-being and wholeness of the other, so that each will experience fullness of life and love.

Reflection to married couples: Why did I get married? Do I give 100% commitment to work for the good and growth of my wife or my husband and to keep loving my wife or my husband, even when he or she fails?

Parish Volunteers Fellowship



Fellowship is the relationship that we have with one another as Christians. It is based on the relationship we have with Jesus Christ. When you and I became Christians three relationships changed: Jesus became our Savior; God became our Father; and the church became our family. In other words, believers are now my brothers and sisters in Christ and accepted into the family of God.

God has given us special talents and gifts that we use to support our parish as volunteers and by serving our parish we do the will of God.

As a tradition of our parish, every year we organize fellowship get togethers to our various volunteer communities. In the month of April, we organized fellowship dinner for Ushers, Lectors and Eucharistic Ministers (EMHC) in May month, fellowship dinner was organized for CCD Teachers, Coordinators, Volunteers & Marriage Preparation Facilitators and in June with Youth Choir.

Last month, all the Altar Servers were invited to join the fellowship dinner at JJ Royal Brasserie, Lotte Shopping Avenue.

Children enjoyed interacting with their friends and dancing to the beautiful music played by the DJ and joined singing with the music troop. Fr. Moko, our Parish Priest also graced his presence by joining the dinner with the Altar servers and enjoyed with them by dancing and singing. It was also a moment of celebration for all as Fr. Moko was celebrating his 29th priestly ordination anniversary..

We thank all our volunteers for their continuous tireless support for the parish; without them it is not possible for us to have such a wonderful parish community.









YOUNG ADULT PROFESSIONALS (YAP)

Bookathon!

"The more that you read, the more things you will know. The more that you learn, the more places you will go." -Dr. Seuss

One of the fun activities that we do in YAP is reading books. Well, at least to some of us who learned later on that we love reading books. How it started anyway? Well, I usually have a book in my bag to read it whenever I am waiting at a place or chilling in a cafe. I am not really a phone or gadget person and so whenever I am relaxing or taking my time, I usually enjoy looking at the people, the passersby and the view of my surroundings. Once I am done with my "gazing moment", I would take out my book and start flipping through the pages. I read novels and mostly lessons to learn in life or self-help types of books.





One time

while waiting for the YAPpies in a cafe, I was reading a book titled, Best Self. I was so focused that I did not notice my YAPpy friend who arrived already and was surprised to see me reading a book. He checked the book and asked me if he could borrow it since he found the title and reviews very interesting.

The conversation on that day was about discovering our love for reading and the benefits of it, finding out the books we already read and mentioning our favorite ones, too. There's a lot of realizations happening there like probably some people in our

group also enjoy reading. But maybe due to hectic work, schedule and busy life they just choose to watch series or movies on Netflix, or they are contented

already scrolling their phones to check their social media accounts. After that meeting, he was encouraged and inspired to go back to reading since he still have lots of books at home that are just in the shelf waiting to be noticed and read.

So, every time we meet and wait for the others, we read our books after catching up and eventually name this session, **Bookathon**. Although this is not about reading books as fast as we can and as many as we can.





Anyhow, we slowly mentioned this activity to the others during our fellowship or get together. We explained how this thing started and many were surprised and amazed by this idea. Upon listening to their sharing, I can't help but feel excited knowing that they are into reading, too. Well, they used to but

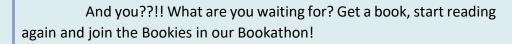
did not have the time to do it anymore due to their priorities. Therefore, we happily invited them to join us and agreed that, indeed, we should really find time or allot a time to read otherwise we won't be able to do it.

In this case, Bookathon is somehow a breathtaking activity that we look forward to on weekends, as it gives us the opportunity to gather with a common purpose which is to read our choice of books. And what adds to the excitement is that we enjoy each other's company, as well as our cold or hot beverage in our favorite cafe because of its many promotions. Ha ha ha..



Furthermore, we sometimes take a break or pause for a while if we want to share a sentence or phrase from the book that struck us. We also exchange or borrow books from each other especially those highly recommended ones. The bookshops are also our place to stop by before proceeding to the book cafe. Mind you by the way, we haven't had the chance yet to gather and read together in complete attendance due to the different schedule of the Bookies (the name of Bookathon members). However, I always try to be present even if there are two of us only just to keep this habit and hobby going on.

So yeah, whatever we do and wherever we go, whether we travel by plane, on train, or in our work place, whether we are meeting for catching up, doing our regular bookathon, or going for a holiday or in our own time and space, we always find time to read. Even on my break time at work, or when I am busy, feeling stressed or bored, I always find ways to read a book. It has become a part of my daily life, it gives me the feeling of contentment, entertainment and makes me learn new things at the same time. To keep our circle posted, we encourage each other to take a photo of our current read and share it in our group chat to remind everyone that reading keeps us grounded, guides and helps us improve our life.







By: J-Ar

COME AND JOIN OUR PARISH INITIATIVES



Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC Extraordinary Ministries of Holy Communion
- CCD Confraternity of Christian Doctrine
- RCIA Rite of Christian Initiation of Adults
- Komsos Social Communication
- JFC Jesus Friend of Children
- YF / YFC Youth Fellowship / Youth for Christ
- CYS Catholic Youth Society
- YAPro Young Adult Professionals
- FAM Family Apostolic Ministry
- VFF Virtual Faith Forum
- SMPG Santa Monica Prayer Group
- LOJF EF Light of Jesus Family English Feast
- CFC Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: How Can I Serve in the Church?

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....

YOUR KIND CONTRIBUTION MATTERS

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. We thank all Parishioners for your continued generous contribution for our Parish. You have wholeheartedly supported and helped our parish. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon — Cabang Usman Harun, Jakarta, or Bank Mandiri Account No. 103.000778611-0



Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank accounts or by using QR code.





We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

https://www.expatcatholicparish.org/

Parish Activities in the month of July

St. Benedict of Nursia (c. 480 – 547 AD) was an Italian Christian monk and founder of the Benedictine Order. He is best known for his significant contributions to monasticism and his establishment of the Benedictine Rule, which became a fundamental guide for many religious communities in the Western Christian tradition.

St. Benedict's feast day is celebrated on July 11th in the Roman Catholic Church. He is considered the patron saint of Europe and is venerated for his contributions to Christian spirituality and monastic tradition.

We prayed 09 days novena to St. Benedict to celebrate his feast day. St. Benedict Pray for us 🙏





Saint John Vianney once said, "What use is a treasure chest full of gold if there is no one who can unlock it? The priest has the key to the treasures of Heaven." Every priest carries within him the sacred power of dispensing the mercy of God, absolving sins, and making the Passion of Christ present in the Eucharist. Say a prayer for your priests today. %

St. John Vianney pray for us \bigwedge



St. Charbel, also known as Saint Charbel Makhlouf, was a Maronite Catholic monk and hermit from Lebanon. He is widely venerated for his life of asceticism, holiness, and reported miracles. St. Charbel is particularly revered in the Maronite Catholic Church and among Lebanese Christians, as well as in other parts of the world where his devotion has spread.

After his death, stories of miraculous healings and intercessions attributed to St. Charbel began to circulate. These reported miracles led to an increased devotion to him among the faithful. Many people began to pray to St. Charbel for his intercession in matters of healing, protection, and other needs.

His feast day is celebrated on July 24th. His shrine, located in the Monastery of Saint Maron in Annaya, Lebanon, has become a popular pilgrimage site.

St. Charbel pray for us 🙏















RCIA PROGRAM: AUGUST 2023 – APRIL 2024

REPARE ADULTS FOR SACRAMENT OF







YOU DIDN'T CHOSE ME, BUT I CHOSE YOU AND APPOINTED YOU SO THAT YOU MIGHT BEAR FRUIT - FRUIT THAT WILL LAST" (JOHN 15:16)



